

**P.G. 1st Semester-2017**

**PHILOSOPHY**

**Paper : MPHICCT 104**

Full Marks : 40

Time : 2 Hours

*The figures in the right-hand margin indicate marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

Answer any **four** of the following questions:

10×4=40

1. a) Define perception after the author of *Nyāyasūtra*.  
b) Why does Goutama define *pratyakṣa* without using the words *ātmamanasānyoga* and '*maṇāindriyasānyoga*'?– Discuss after *Vātsyāyanabhāṣya*. 4+6
2. a) What is meant by *khyāti*?  
b) What are the famous *pañcā khyati-s*? Name them.  
c) What sort of *khyātivāda* do you prefer and why? Give reasons. 2+2+6

3. a) Define perception after the author of *Nyāyabindu*.  
b) Classify perception according to him.  
c) Explain any two kinds of perception. 2+2+6

4. a) What are the marks of *pramā*, according to author of *Vedānta avibhāsā*?  
b) Do the Advaitins admit *smṛti* as a variety of *pramā*? Discuss critically. 4+6

5. a) What is *anupalabdhi*?  
b) What are the objections raised by Keshab Miṣra in his book *Tarkabhāsā* to reject the *anupalabdhi* as a separate source of knowledge? 2+8

6. a) What is *svataḥ prāmāṇya*?  
b) How does it differ from *parataḥ prāmāṇya*?  
c) Why does the author of the *Dīpikā* reject *svataḥ prāmāṇya*? 2+2+6

7. Write short notes on any **two** of the following: 5+5

- a) *pramaṇa-sāmplava*
- b) *samyak jñāna*
- c) *jñānagata pratyakṣa*
- d) *Ādibhāṣya*

[Turn over]

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