

**P.G. 1st Semester - 2018****PHILOSOPHY****(Indian Logic)****Paper : MPHICCT102 (1.2)**

Full Marks : 40

Time : 2 Hours

*The figures in the right-hand margin indicate marks.**Candidates are required to give their answers in their own words as far as practicable.*Answer any **four** of the following questions: 10×4=40

1. Discuss the significance of the word 'viśiṣṭavaiśiṣṭabagāhi' and 'vyāpyatābachedak Prakāra' in the Nyāya definition of Parāmarśa .  
10
2. a) What is *trīyaliṅgaparāmarśa*? 4  
b) On what grounds Kesava Misra establishes that neither the first nor the second *liṅga jñāna* can give rise to anumiti? 6
3. Distinguish between *prācina* and Navya Nyāya approaches regarding the definition of *pakṣatā* .  
10

4. Classify Parāmarśa according to *Tarkabhāṣā* of Kesava Misra . 10
5. a) What is *anupalabdhi liṅga*? 2  
b) Explain with illustration the varieties of *anupalabdhi liṅga* . 8
6. a) Explain the process of *anumāna* after *Jaina Tarkabhāṣā* . 6  
b) What are its two types? Give illustrations. 4
7. Write short notes on the following: 5+5  
a) *vyāpti* after *Tarkabhāṣā*  
b) *trirūpa liṅga* after *Nyāyabindu*